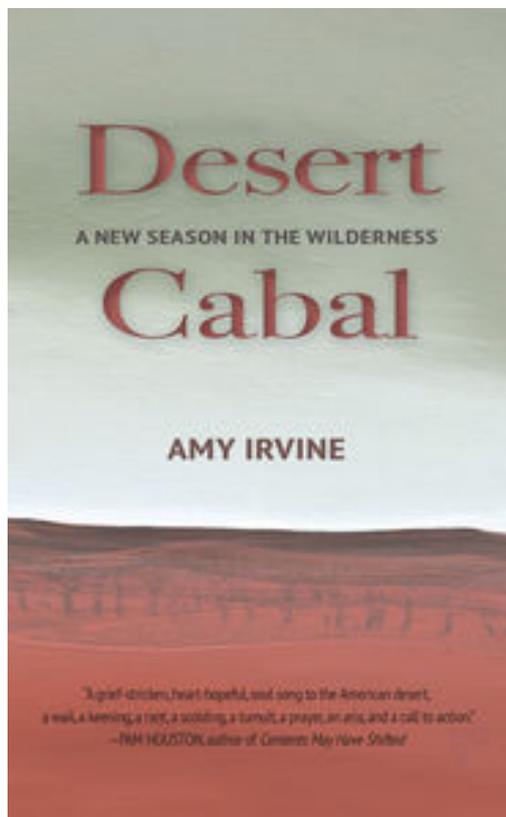


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vulnerable conversation." —TELLURIDE DAILY PLANET "Fierce and clear—Irvine's book effectively confronts the ritual of veneration and brings the reader closer to appreciating Abbey's work in a more constructive, relevant and productive frame than what has been allowed in the last five decades." —THE UTAH REVIEW "The news Irvine breaks graveside is that the world, and specifically 'Abbey's country,' has changed... and there's no telling where [Abbey's] sentiments would place him in a landscape that now includes Standing Rock and Black Lives Matter, a generation of female activists and the #MeToo movement." —SANTA FE REPORTER "Irvine gradually builds to a ringing conclusion, stating simply and clearly that wilderness lovers 'need intimacy with people every bit as much as with place' and that 'going it alone is a failure of contribution and compassion.'" —PUBLISHERS WEEKLY "A grief-stricken, heart-hopeful, soul song to the American Desert, a wail, a keening, a rant, a scolding, a tumult, a prayer, an aria, and a call to action. Amy Irvine implores us to trade in our solitude for solidarity, to recognize ourselves in each other and in the places we love, so that we might come together to save them. In this time of all out war being waged on America's Public Lands, I'm glad she's on my side." —PAM HOUSTON, author of Contents May Have Shifted "Amy Irvine is Ed Abbey's underworld, her roots reaching into the dark, hidden water. In a powerful, dreamlike series of essays, she lays Desert Solitaire bare, looking back at the man who wrote the book and the desert left behind. This stream of consciousness, this conversation, this broadside is an alternate version of Abbey's country. It is another voice in the wilderness." —CRAIG CHILDS, author of Atlas of a Lost World and Apocalyptic Planet "Ed Abbey's rise to sainthood has been a bit awkward: here is an earth hero who guzzles gas in search of his personal Eden, a champion of the underdog who snubs Mexican and Native people, an anarchist rabble-rouser who utters not a peep about his perch atop the patriarchy. Finally someone—and it could be no better iconoclast than Amy Irvine—wrassles him off the pedestal back down to the red dirt where he belongs. Half riot, half tribute, this is a roadmap through a crisis that neither Abbey

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